

**SOPHOMORE REGISTRATION**  
**2010/11 School Year**

NAME \_\_\_\_\_

You will need to select enough classes to total 6 credit hours, in addition to the two semester classes that are already selected for you. \*\* Indicates a ½ credit class. If you choose a ½ credit class, you must select another ½ credit class. Most classes are 1 credit (year-long). ## indicates a dual credit class (high school and college credit with Lewis & Clark Community College).

***English***

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|  |  |
|--|--|
| <input type="checkbox"/> English I               | <input type="checkbox"/> English II          |
| <input type="checkbox"/> College Prep English II | <input checked="" type="checkbox"/> Speech** |

***Math***

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|                                     |  |
|-------------------------------------|--|
| <input type="checkbox"/> Algebra 1A | <input type="checkbox"/> Geometry          |
| <input type="checkbox"/> Algebra I  | <input type="checkbox"/> Geometry Concepts |
| <input type="checkbox"/> Algebra II |  |

***Science***

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|                                    |  |
|------------------------------------|--|
| <input type="checkbox"/> Biology I | <input type="checkbox"/> Chemical/Physical Science |
|------------------------------------|--|

***Social Studies***

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|  |                                    |
|--|------------------------------------|
| <input type="checkbox"/> World History | <input type="checkbox"/> Geography |
|--|------------------------------------|

***PE, Other Required***

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|                             |  |
|-----------------------------|--|
| <input type="checkbox"/> PE | <input checked="" type="checkbox"/> Health** |
|-----------------------------|--|

***AG Electives***

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|   |  |
|---|--|
| <input type="checkbox"/> Intro to Ag. Science | <input type="checkbox"/> Basic Ag. Mechanics |
| <input type="checkbox"/> Horticulture Science |  |

***Family and Consumer Science***

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|  |  |
|--|--|
| <input type="checkbox"/> Orientation to Home Ec.     | <input type="checkbox"/> Adult Living**          |
| <input type="checkbox"/> Child Development/Parenting | <input type="checkbox"/> Clothing and Textiles** |
| <input type="checkbox"/> Living Environments**       | <input type="checkbox"/> Foods and Nutrition**   |

***Industrial Technology Electives***

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|   |   |
|---|---|
| <input type="checkbox"/> Intro. to Technology | <input type="checkbox"/> Intro. to Welding/Basic Metals |
| <input type="checkbox"/> Drafting/CAD##       | <input type="checkbox"/> Construction Trades            |

***Business Electives***

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- |   |   |
|---|---|
| <input type="checkbox"/> Accounting                         | <input type="checkbox"/> Computer Concepts***## |
| <input type="checkbox"/> Desktop Publishing***##            | <input type="checkbox"/> Word I***##            |
| <input type="checkbox"/> HTML***##                          | <input type="checkbox"/> Multimedia**           |
| <input type="checkbox"/> Office Information Processing***## | <input type="checkbox"/> Marketing I & II       |
| <input type="checkbox"/> Presentation Graphics***##         | <input type="checkbox"/> Web Page Design***##   |

***Fine Arts/Other Electives***

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- |                                     |   |
|-------------------------------------|---|
| <input type="checkbox"/> Spanish I  | <input type="checkbox"/> Band           |
| <input type="checkbox"/> Spanish II | <input type="checkbox"/> Driver's Ed.** |
| <input type="checkbox"/> Chorus     |   |

**ALTERNATIVE CHOICES, IN ORDER OF PREFERENCE. (Including any graduation requirements not listed above that you have not met already.)**

- 1) \_\_\_\_\_
- 2) \_\_\_\_\_
- 3) \_\_\_\_\_
- 4) \_\_\_\_\_

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**Student Signature**

**Date**

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**Parent Signature**

**Date**